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**JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)**  
(Institute of National Importance under Ministry of Health & Family Welfare, Government of India)  
Dhanvantari Nagar, Puducherry – 605 006.

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No.JIP/DME/ERRC/3/2014

Dated: 18.06.2014

To

Sir,

**Sub: Supply of Document Camera - Limited tender- Invited - Reg.**

Please quote your lowest rates for supply of the Document Camera as per the list printed at the back of this page , subject to the following terms and conditions:

1. Rates should be quoted only for the items which are available in stock and can be supplied immediately on receipt of order.
2. Only 5% CST is applicable
3. No insurance charges are payable as per the rules in the Government. As such, the firms before quoting should take into consideration all the risks in the transit and then furnish Limited Tender which should cover insurance charges also. If any point is raised as regards insurance charges after orders are issued, the same will not be entertained and the firms thereafter should effect the supply at their own cost.
4. Rates should be quoted F.O.R. Pondicherry, Extra packing; forwarding charges etc. should not be quoted.
5. Delivery is required urgently. Tenders should please state the guarantee delivery period they can offer. As delivery date is essential for the contract, this should be strictly adhered to by the successful tenders.
6. No supply which is not according to the specifications and not meeting our requirement will be accepted.
7. The Director shall have the right of rejecting the Limited Tender in whole or part without assigning any reason therefore.
8. In case of high precision instruments the firms should give a guarantee certificate for their satisfactory performance.
9. Limited Tenders should be sent only by Registered Post. Hand Quotations are not accepted. Please furnish your Limited Tender in a sealed cover super scribing as:

**Limited Tender for EQUIPMENT: Document Camera**

**Enquiry No. : No.JIP/DME/ERRC/3/2014 Dated 18.06.2014**

**Due Date: Extended up to 11.07.2014.**

**Limited Tender should reach this office on or before 04.30 p.m. on 11.07.2014.**

**Limited Tender received after the due date will be summarily rejected.**

**NOTE:** 1. Quotation may please be address to: The Director, JIPMER, Puducherry-6.

2. The Sealed Cover (quotation) may please be sent directly to: The Head of the Department, Dept. of Medical Education, JIPMER Academic Centre, IV Floor, JIPMER, Puducherry-6.

Yours faithfully,

Pl. turn over the page for specifications

For DIRECTOR

## **Specification for Document Camera**

Image Sensor	: 1/3.2" CMOS
Pixel Count	: 5 megapixels
White Balance	: Auto / Manual
Exposure	: Auto / Manual
Image Mode	: Sharp / Graphics / Motion / Microscope / Macro / Infinite
Effect	: Color / B/W / Negative / Mirror / Rotate / Freeze
Output	: RGB, HDMI, Composite output
Focus	: Auto / Manual
Shooting Area	: Max.420mm x 315mm
Zoom	: 12X Optical + 16X Digital Zoom
Image Effect	: Color / B&W / Negative / Mirror / Reverse / Freeze
White balance/exposure/night view : Auto / Manual	
Picture-in-picture & Split screen : Yes	
Presentation Tools	: Spotlight & Visor
Capture Mode	: Single / Continuous
Remote Control: Yes	
Image Storage : 240 Frames(XGA) ; 80 Frames(5M Pixel)	
Onboard AV Recording: Yes, SD/SDHC/USB	
Onboard Annotation	: Yes, works with any HID device (eg. Mouse, AP20T Interactive Pen)
Compatibility	: Windows XP, Vista (32/64 bit), Windows 7 (32/64 bit)
Software	: To be provided with upgradable facility
Power Source	: DC 12V, 2A, 100-240V, 50-60Hz
Lamp Type	: LED light
Accessories	
RS-232/CVBS Cable	
USB Cable (Mini type)	
RGB Cable & Power Adapter	
Software CD, User Manual CD	
Carrying Bag	
Remote Control (including batteries)	
Anti-glare Sheet	
Warranty	: 3 years
AMC	: 5 years post warranty
Free installation and demonstration	